<table>
<thead>
<tr>
<th>Item</th>
<th>Estimated Time</th>
<th>Description</th>
<th>Guest(s)</th>
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</thead>
</table>
| 1    | 3:00 – 3:05    | • Roll Call  
• Approval of December 7th Council minutes |          |
| 2    | 3:05 – 3:10    | • Board Meeting Update (Browning)  
➤ *Highlights from the January 13th Board Meeting* |          |
| 3    | 3:10 – 3:25    | • Budget Update (Kozitza)  
➤ *Fiscal Year 2015-16 2nd Quarter Financial Report*  
➤ *2016-17 Governor’s Budget Proposal* | Farhad Sabit |
| 4    | 3:25 – 3:40    | • Student Equity Plan (Stagnar)  
➤ *Student Focus Group Update* |          |
| 5    | 3:40 – 3:55    | • Accreditation: Mid-term Report | Mike Bowman |
| 6    | 3:55 – 4:05    | • Arming Officers  
➤ *Structure of Review* |          |
| 7    | 4:05 – 4:15    | • College Council By-laws (Kuehner)  
➤ *Continued review of By-laws* |          |
| 8    | 4:15 – 4:30    | • Heard it Through the Grapevine  
• Suggestions for Future Topics |          |

**Spring Meetings (2016):**  
Fremont Campus / Room #7101, 3:00 – 4:30 p.m.  
February 8<sup>th</sup>  
February 22<sup>nd</sup>  
March 14<sup>th</sup>  
March 28<sup>th</sup>  
April 11<sup>th</sup>  
April 25<sup>th</sup>  
May 9<sup>th</sup>